



**CUYAHOGA COUNTY**  
**BOARD OF ELECTIONS**

**Henry F Curtis, IV, Chairman**

**Anthony W. Perlatti, Director**

**Inajo Davis Chappell, Board Member**

**Anthony Kaloger, Deputy Director**

**Terence M. McCafferty, Board Member**

**Lisa M. Stickan, Board Member**

**MEETING AGENDA**

**January 14, 2025**

**9:30 a.m.**

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**THE PLEDGE OF ALLEGIANCE**

**ADMINISTRATIVE**

1. Approval of the minutes from the December 10, 2024, board meeting.
2. Acknowledgment of Secretary of State Directives:
  - a. Directive 2024- 27: Appointments to the Board of Elections in Each County for Full Terms Commencing March 1, 2025; 2025 Board Reorganization.
  - b. Directive 2025-01: United States Election Commission (“EAC”) Election Administration and Voting Survey (“EAVS”): 2024 Annual Expense Report.
3. Acknowledgement of Municipal Precinct boundaries for:
  - a. Beachwood
  - b. Berea
  - c. Brecksville
  - d. Chagrin Falls
  - e. North Royalton
  - f. Strongsville
  - g. Warrensville Heights
4. Discussion on the voting activity of Shailah Williams for the November 5, 2024 General Presidential Election.

**CANDIDATE & PETITION SERVICES**

5. Acknowledgement of resignations from and appointments to elected office.

**REGISTRATION**

6. Challenge of Right to Vote filed by John J. Costa against Sylvester M. Parker.
7. Challenge of Right to Vote filed by Ciara Lawson against Zachary Kuzemka.
8. Challenge of Right to Vote filed by Ciara Lawson against Madison Dore.

**POLL WORKERS**

9. Acknowledgement of the Precinct Election Official Performance Report for the November 5, 2024, Presidential General Election.

**NEW BUSINESS**

- 1801 Superior Building Update
- City of Cleveland Redistricting Update

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Video of this meeting can be viewed at <https://www.youtube.com/CuyahogaCountyBOE>

<sup>1</sup> Please email [mbejjani@cuyahogacounty.gov](mailto:mbejjani@cuyahogacounty.gov) or [dwhite1@cuyahogacounty.gov](mailto:dwhite1@cuyahogacounty.gov) with your name and the nature of your comment so we can fully assist you.

## **PUBLIC COMMENT**<sup>1</sup>

### **EXECUTIVE SESSION**

Discussion of personnel issues (to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official) and disputes involving the public body that are the subject of pending or imminent court action.